|  | **Antragsformular (HTL)** | Dokument  III.2.2-10-04c | Version  A |
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| Änd.dat.  2023-11-07 | Seite 1 von 2 |

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| Veranstaltungsort: | | | | | | | | | | | | | Schule/Organisation (Hotel,…): | | | | | | |
| Schulleiter\*in (wenn in Schule): | | | | | | | | | | | | | Schulkennzahl (wenn in Schule): | | | | | | |
| E-Mail: | | | | | | | | | | | | | Tel.: | | | | | | |
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| Titel | | |  | | | | | | | | | | | | | | | | |
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|  | | Anzahl der Einheiten á 45 Minuten (UE) | | | | | | | | | | | | | | | | | |
|  | | Anzahl der Halbtage á 4 UE  Erwartete Anzahl an Teilnehmer\*innen | | | | | | | | | | | | | | | | | |
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| **Datum** | | | | | | | **Präsenz** | | | **Online** | | **Beginn** | | | **Ende** | | | |
| 1.Tag: | | | | | | |  | | |  | |  | | |  | | | |
| 2.Tag: | | | | | | |  | | |  | |  | | |  | | | |
| 3.Tag: | | | | | | |  | | |  | |  | | |  | | | |
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|  | | | | | | **Name** | | | | | | | **E-Mail** | | | | | **Tel.** | |
| **Seminarleiter\*in:** | | | | | |  | | | | | | |  | | | | |  | |
| **Lehrende\*r:** | | | | | |  | | | | | | |  | | | | |  | |
| **Lehrende\*r:** | | | | | |  | | | | | | |  | | | | |  | |
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| **Angesprochene Fachbereiche**  Die angegebenen Zahlen dienen der internen Weiterverarbeitung und haben keine Relevanz für den Ausfüller des Formulars. | | | | | | | | | | | | | | | | | | | |
|  | Bautechnik (33) | | | | | | |  | | | Maschinenbau (37) | | |  | | Mathematik (07) | | | |
|  | Elektrotechnik (35) | | | | | | |  | | | Mechatronik (38) | | |  | | Deutsch (01) | | | |
|  | Elektronik u. Technische Informatik (34) | | | | | | |  | | | Wirtschaftsingenieur-wesen (39) | | |  | | Englisch (02) | | | |
|  | Informatik (36) | | | | | | |  | | | Werkstätten, Fachkunde (40) | | |  | | Geografie, Geschichte, Politische Bildung (05,06) | | | |
|  | Kaufmännisch wirtschaftlich (31) | | | | | | |  | | | Ausbildungsschwerpunkte / Vertiefung (47) | | |  | | Naturwissenschaften (08) | | | |
|  | Unterrichtsentwicklung (72) | | | | | | |  | | | Schulentwicklung (73) | | |  | | Individ. Kommunikations-kompetenz (43) | | | |
| Sonstiges: | | | | | | | | | | | | | | | | | | | |
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| **Inhalt:** | | | | Bitte nur aussagekräftige Wortgruppen zum Inhalt anführen  -  -  - | | | | | | | | | | | | | | | |
| **Ziel:** | | | |  | | | | | | | | | | | | | | | |
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| **Anmerkung:** | | | | | | | | | | | | | | | | | | | |
| **Bitte senden Sie das ausgefüllte Formular an:** | | | | | | | | | | | | | | | | | | | |
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| **2)DI Dr. Michael Schwarzbart** | | | | | | | | | [michael.schwarzbart@ph-noe.ac.at](mailto:michael.schwarzbart@ph-noe.ac.at) | | | | | | | | Tel.: 0680 21 95 815 | | |